FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, lowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

Reset Form COMMITTEE NAME (Must be same as on Statement of Organization) FORM Brant Waske for Recorder DR-2 DISCLOSURE IMPORTANT: Indicate by # type of committee you are reporting for: 5 (Rev. 12/2009) REPORT (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political For Office Use Only Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (Local Ballot Issue Comm. # CANDIDATE COMMITTEES ONLY: Loggedin Candidate Name Political Party (if applicable) Tawny Brant Waske Republican Computer Office Sought
Clarke County Recorder District (if Senate or House) Audited Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports. I AM FILING A 01/19/2011 REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. Indicate by # 1 (report date) ☐CHECK IF AMENDMENT TO REPORT DATED Local Committees, enter Date of Election 11/2/2010 Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must continue to file reports until a DR-3 is filed.) which Election is held Clarke STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end 333.34 of the last reporting period or must be zero if this is first report filed.)\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)..... Schedule F: Loans Received total (Attach Schedule F) Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... (Schedule H applies to Candidates' Committees Only) 333.34 SUB-TOTAL.....\$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD 333.34 Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)...... Schedule F: Loan Repayments total (Attach Schedule F)..... 0.00 CASH ON HAND at the end of this reporting period (if final report balance must be zero)\$ **UNPAID BILLS (From Schedule D - Attach Schedule D).....\$ *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)......\$ CONSULTANT BREAKDOWN (Schedule G Attached?) YES ____ NO **CANDIDATE COMMITTEES ONLY:** VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|---------------------------------|--------------------------|
| CHECK THIS BOX IF AMENDING FORM | |

| COMMITTEE NAME (| (Must be same as on | Statement of | Organization) |
|------------------|---------------------|--------------|---------------|
|------------------|---------------------|--------------|---------------|

Brant Waske for Recorder

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|--|--|---------------------|
| 10/16 | ID# CK#1517 | Chance Porter Osceola, IA 50213 | Murray/Osceola Homecoming T-shirts advertising | \$ ^{50.00} |
| 10/23 • | ID# CK# | Oriental Trading PO Box 2308 Omaha, NE 68103-2308 | trinkets for July 4th parade | 132.16 |
| 11/3 | ID# CK# 1518 | Creston Publishing PO Box Creston, IA 50801 | Oct 28 ad | 100.00 |
| 1/6/2011 | ID# CK# ₁₅₁₉ | Clarke County Republican Central Committee Osceola, IA 50213 | donation to committee to close out account | 6.18 |
| 11/9 | ID# CK# | Clarke County Publishing Osceola, IA 50213 | final thank-you ad | 45.00 |
| | ID# | | | |
| | CK# | | | |
| · | ID# | | | |
| | CK# | | | |
| <u></u> | ID# | | | |
| | CK# | | | |
| | <u></u> | <u> </u> | SUB-TOTAL | \$ 333.34 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| Page | 1 | of | 1 |
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\$ 333.34

TOTAL (if last page of this schedule)